

5X1C

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Next 20 Page(s) In Document Exempt

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

1259429

Approved For Release 1999/09/08 : CIA-RDP78-05867A000802200015-4

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

199C

S R E T E N S K I Y C O N S T R U C T I O N O F O C E A N S E I N E R A K S S H I P B L D G . W O R

25X1C

(24,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SEP 1 68

3

CLASSIFICATION

CONF.

CAPTIONED BY

KL3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000802200015-4

|                                                                                                            |                                 |          |                |                |          |           |
|------------------------------------------------------------------------------------------------------------|---------------------------------|----------|----------------|----------------|----------|-----------|
| PHOTO NO                                                                                                   | APPROVED FOR RELEASE 1999/09/08 | LOT NO   | REF ID: A65456 | ALPH REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY                                                                                                    | UR                              | PROVINCE |                |                |          |           |
| AREA NO                                                                                                    | N                               | SUBJECT  |                |                |          |           |
| NEW HIGH-SPEED SPECIAL<br>AL PURPOSE DIGITAL C<br>OMPUTER "KIEV-67" FOR CON<br>TROL OF ELECTRON BEAM EQPT. |                                 |          |                |                |          |           |
| (4)                                                                                                        |                                 |          |                |                |          |           |
| DATE OF PHOTO                                                                                              | TYPE                            | QUALITY  | CLASS          | NO. OF CARDS   | 25X1C    |           |
| AUG 68                                                                                                     |                                 |          | 3              |                |          |           |
| CLASSIFICATION                                                                                             | CONFIDENTIAL                    |          | CAPTIONED BY   | 11/13          |          |           |
| APPROVED FOR RELEASE 1999/09/08                                                                            |                                 |          |                |                |          |           |

PHOTO NO.

1 NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NEW CARRIER VEHICLE  
 FOR GAS & OIL CONSTRUCTION JOBS, CAPABLE OF  
 LAYING PIPE UP TO 1420 MM. IN DIAMETER.

25X10

(17, 19)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug 68

CLASSIFICATION

Confidential

CAPTIONED BY

RCS

FORM NO 17A 100 PREVIOUS EDITIONS

PICTURE ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

PHOTO 1 LOT NO MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| F       | L       | O       | A       | T       | I       | N       | G       | T       |
| E       | D       | P       | O       | W       | E       | R       | S       | T       |
| C       | A       | P       | E       | P       | R       | I       | T       | Y       |
| K       | E       | N       | R       | O       | U       | T       | E       | T       |
| O       | U       | T       | E       | T       | O       | U       | T       | E       |
| P       | E       | R       | M       | A       | N       | E       | N       | T       |
| E       | M       | P       | L       | A       | C       | E       | M       | E       |
| N       | T       | A       | T       | I       | O       | N       | N       | R       |
| K       | I       | S       | L       | A       | Y       | A       | R       | I       |
| R       | I       | V       | E       | R       |         |         |         |         |

25X1C

(17)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--------------|---------|--------------|--------------|
| Sept 68        |              |         | 3            |              |
| CLASSIFICATION | Confidential |         | CAPTIONED BY | M13          |

FORM 174 THE PHOTOGRAPHIC SERVICE

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-A

COUNTRY PROVINCE MAP REFERENCE LATITUDE LONGITUDE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CHELSEA ABIN SK AIRPORT  
TERMINAL

25X1C

(20, 31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS            | NO. OF CARDS |
|---------------|------|---------|------------------|--------------|
| Sept 68       |      |         | 3                |              |
| CONFIDENTIAL  |      |         | CAPTIONED BY R13 |              |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

COUNTRY

INDONESIA

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MANDALAY<sup>5</sup> FLOOD<sup>15</sup> MARK<sup>20</sup>  
TOWN<sup>25</sup> TSH<sup>30</sup> STREET<sup>35</sup> AC<sup>40</sup>R  
OSS<sup>45</sup> FRR<sup>50</sup> ILWAY STATION.

#1

25X1C

10 C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

CLASSIFICATION

CAPTIONED BY

FORM 100

1-72 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4





CIA-RDP78-05867A000602200015-4

PHOTO

COORDINATE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |    |   |    |   |   |   |    |   |   |   |    |   |   |   |   |   |    |
|---|---|----|---|----|---|---|---|----|---|---|---|----|---|---|---|---|---|----|
| S | H | W  | E | D  | A | I | K | 10 | W | A | T | E  | R | F | R | O | N | 20 |
| O | N | 25 | I | R  | R | A | W | A  | D | D | Y | 35 | R | I | V | E | R | 40 |
|   |   |    |   | 45 |   |   |   | 50 |   |   |   |    |   |   |   |   |   |    |

#3

25X1C

|               |           |      |         |       |              |
|---------------|-----------|------|---------|-------|--------------|
| DATE OF PHOTO | 6, 29, 30 | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |           |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM NO.

FORM NO.

PHOTO ANALYSIS REPORT

PHOTO

COOR

AREA NO

MAP REFERENCE

LATITUDE

LONGITUDE

APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000602200015-4

96 00E

WAC 2201

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SINGU

P

O

R

T

O

N

E

B

A

N

K

O

F

I

R

R

I

W

A

O

D

Y

R

I

V

E

R

N

O

F

M

A

N

D

A

L

A

Y

#4

25X1C

290

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000602200015-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

TO 57E

COUNTRY INDONESIA PROVINCE WATC BOCA

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

S H W E D A I K <sup>10</sup> C L A Y <sup>15</sup> P O T S <sup>20</sup>  
M A D E <sup>25</sup> I N <sup>30</sup> S H W E D A I K <sup>35</sup> 7 <sup>40</sup> N  
F I G H <sup>45</sup> B O R I N <sup>50</sup> 6 V I L S R E A D Y  
F O R S H I P M E N T D O W N I R R A W A D D Y

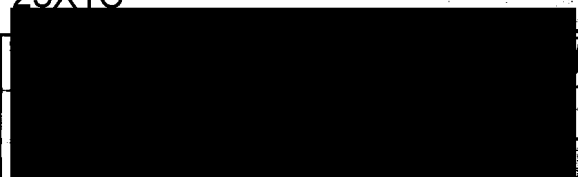
#5

10, 29 C

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 7 2       |      |         |       |              |

CLASSIFICATION CMA CAPTIONED BY KEB



|                       |  |                      |  |              |  |                        |  |                             |  |
|-----------------------|--|----------------------|--|--------------|--|------------------------|--|-----------------------------|--|
| PHOTO NO.<br>125-9439 |  | LOT NO.<br>B-0007-TV |  | CITY<br>WAC  |  | LATITUDE<br>20 55 30 A |  | LONGITUDE<br>102 20 00 15 4 |  |
| COUNTRY<br>Burma      |  | PROVINCE             |  | SUBJECT      |  | SUBJECT                |  | SUBJECT                     |  |
| AREA NO.              |  | SUBJECT              |  | SUBJECT      |  | SUBJECT                |  | SUBJECT                     |  |
| SHWE DAI K            |  | SHWE DAI K           |  | SHWE DAI K   |  | SHWE DAI K             |  | SHWE DAI K                  |  |
| MA DE                 |  | MA DE                |  | MA DE        |  | MA DE                  |  | MA DE                       |  |
| E I G H T             |  | E I G H T            |  | E I G H T    |  | E I G H T              |  | E I G H T                   |  |
| FOR SHIPMENT          |  | FOR SHIPMENT         |  | FOR SHIPMENT |  | FOR SHIPMENT           |  | FOR SHIPMENT                |  |
| #6                    |  | #6                   |  | #6           |  | #6                     |  | #6                          |  |
| DATE OF PHOTO         |  | TYPE                 |  | QUALITY      |  | CLASS                  |  | NO. OF CARDS                |  |
| 10/29/50              |  | C                    |  | 10, 29 C     |  |                        |  |                             |  |
| CAPTIONED BY          |  | CAPTIONED BY         |  | CAPTIONED BY |  | CAPTIONED BY           |  | CAPTIONED BY                |  |
| APD                   |  | APD                  |  | APD          |  | APD                    |  | APD                         |  |
| PHOTO ANALYSIS REPORT |  |                      |  |              |  |                        |  |                             |  |

Approved For Release 1999/09/08 : CIA-RDP78-05667A000602200015-4

PHOTO NO. 124-EGIB-10

COUNTRY  
AREA NO.

999/09/08 CIA-RDP78-05867A000602200015-4

MAP REFERENCE

PROVINCE

LONGITUDE

95 57E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

WILM L D A I R 10 C I A Y P O T S 20  
M A D E I N 25 H I W E D V I L E 35  
F I S H B O R I N S 45 V I L E 50  
FOR SHIPMENT DOWN IRRAWADDY.

#7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

FORM NO. 174  
1 Jan 58

USE PREVIOUS EDITIONS

CAPTIONED BY

PHOTO ANALYSIS REPORT

999/09/08 CIA-RDP78-05867A000602200015-4

ILLEGIB

COORD

08 : GIA-RDP78-05867A000602200015-4

LONGITUDE

95 57E

AREA

MAP REFERENCE

LATITUDE

PROVINCE

UAC 5564

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      | 45      |
| RA      | PI      | TH      | Y       | A       | U       | N       | G       | B       |
| A       | M       | B       | O       | O       | I       | R       | R       | A       |
| I       | V       | E       | R       | W       | A       | D       | D       | Y       |
|         |         |         |         |         |         |         |         | R       |

#8

29 C

ILLEGIB

|                |  |      |              |       |              |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|                |  |      |              |       |              |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |
|                |  |      |              |       |              |

COUNTRY

LOT NO

Approved For Release 1999/09/08

CIA-RDP78-05867A000602200

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| M       | A | D       | A | Y       | A |         |   |         |   |         |   |         |   |         |   |
| U       | A | N       | G | M       | A | Y       | I | B       | R | I       | D | G       | E | O       | V |
| I       | N | M       | A | N       | D | A       | L | A       | Y | -       | M | O       | G | O       | K |
|         |   |         |   |         |   |         |   |         |   | ROAD.   |   |         |   |         |   |

LATITUDE

LONGITUDE

22 13 N

96 07 E

WAC 556A

#10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JAN 72

28, 29C

25X1C

CLASSIFICATION

FORM NO. 174  
1 Apr 56  
USE PREVIOUS EDITIONS

CAPTIONED BY  
LEB

PHOTO ANALYSIS REPORT

13

COUNTRY

**AREA NO**

NOT NO

### MAP REFERENCE

**1.6.11.55**

### LONGITUDE

## PROJECT

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

|         |
|---------|
| SUBJECT |
|---------|

|                     |                 |   |                 |                |                 |                 |                 |   |   |            |                 |                 |   |   |        |                 |  |  |  |
|---------------------|-----------------|---|-----------------|----------------|-----------------|-----------------|-----------------|---|---|------------|-----------------|-----------------|---|---|--------|-----------------|--|--|--|
| AREA NO. [REDACTED] |                 |   |                 |                |                 |                 |                 |   |   | [REDACTED] |                 |                 |   |   |        |                 |  |  |  |
| M                   | A               | D | A               | <sup>5</sup> Y | A               | S               | <sup>10</sup> T | A | T | E          | <sup>15</sup> T | I               | M | B | E      | <sup>20</sup> R |  |  |  |
| B                   | O               | A | <sup>25</sup> R | D              | S               | <sup>30</sup> A | W               | M | I | L          | L               | <sup>35</sup> N | O | . | I      | <sup>40</sup> S |  |  |  |
| S                   | <sup>45</sup> O | F | C               | H              | <sup>50</sup> A | U               | N               | G | M | A          | G               | Y               | I | R | BRIDGE |                 |  |  |  |

~~12/11~~

~~25X1C~~

18, 28 C

DATE OF PHOTO

## TYPE

## QUALITY

**CLASS**

NO. OF CARDS

|     |   |   |
|-----|---|---|
| JAN | 7 | 2 |
|-----|---|---|

**CAPTIONED BY**

**CLASSIFICATION**

Approved For Release 1999/09/08 : CIA-RDP78-00000A00000-1





FORM NO. 174

1259445

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A0000002200015-4

AREA NO.

PROVINCE

LONGITUDE

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |   |    |
|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|----|
| T | A | S | H | K | E | N | T | 10 | E | X | T | E | R | I | O | R | 20 |   |    |
| F | C | A | S | C | A | D | E | 30 | H | Y | D | R | O | E | L | E | C  | T | 40 |
| R | I | C | P | L | A | N | T | 50 |   |   |   |   |   |   |   |   |    |   |    |

(C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A (17)

AUG 6 8

CLASSIFICATION

CONF

CAPTIONED BY

W D

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

COUNTRY

UK

PROVINCE

3287

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T A S H K E N T 10 N E W C O U N C I L 20  
 L O F 25 M I N I S T E R S 30 B L D G 40  
 O N 45 G O V T 50 S Q .

(7) 25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR

6

9

4

2

C

CLASSIFICATION

Confidential

CAPTIONED BY

ba

FORM 104

1 JAN 68

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

LONGITUDE

6918E

CONTRV

64A

AREA NO

14

SUBJECT:

5544

2006年12月

المجلة

**SWING**

• **SHRIMP**

SUBJECT

科學工作

|                 |  |  |  |  |           |  |  |  |  |          |  |  |  |  |
|-----------------|--|--|--|--|-----------|--|--|--|--|----------|--|--|--|--|
| T A S H K E N T |  |  |  |  | S T R O Y |  |  |  |  | H D Q S. |  |  |  |  |
| 25              |  |  |  |  | 30        |  |  |  |  | 35       |  |  |  |  |
| 45              |  |  |  |  | 50        |  |  |  |  |          |  |  |  |  |

(7) 25X1C

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

| NO. OF CARDS |
|--------------|
| 1            |
| 2            |
| 3            |
| 4            |
| 5            |
| 6            |
| 7            |
| 8            |
| 9            |
| 10           |
| 11           |
| 12           |
| 13           |
| 14           |
| 15           |
| 16           |
| 17           |
| 18           |
| 19           |
| 20           |
| 21           |
| 22           |
| 23           |
| 24           |
| 25           |
| 26           |
| 27           |
| 28           |
| 29           |
| 30           |
| 31           |
| 32           |
| 33           |
| 34           |
| 35           |
| 36           |
| 37           |
| 38           |
| 39           |
| 40           |
| 41           |
| 42           |
| 43           |
| 44           |
| 45           |
| 46           |
| 47           |
| 48           |
| 49           |
| 50           |
| 51           |
| 52           |
| 53           |
| 54           |
| 55           |
| 56           |
| 57           |
| 58           |
| 59           |
| 60           |
| 61           |
| 62           |
| 63           |
| 64           |
| 65           |
| 66           |
| 67           |
| 68           |
| 69           |
| 70           |
| 71           |
| 72           |
| 73           |
| 74           |
| 75           |
| 76           |
| 77           |
| 78           |
| 79           |
| 80           |
| 81           |
| 82           |
| 83           |
| 84           |
| 85           |
| 86           |
| 87           |
| 88           |
| 89           |
| 90           |
| 91           |
| 92           |
| 93           |
| 94           |
| 95           |
| 96           |
| 97           |
| 98           |
| 99           |
| 100          |

SON

MAR

6 | 9

4

2.

**CLASSIFICATION**

CAPITULO IV

1999/09/09 00:11:11 ANALYSIS REPORT 06023000045

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

MAP REFERENCE  
LATITUDE  
LONGITUDE

PHOTO NO. 1259449

COUNTRY UR

AREA NO N

PROVINCE 328D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T A S H K E N T

R A I L R O A D

T A T I O N .

(7, 27)

25X1C

DATE OF PHOTO

MAR 6 9 4 2

TYPE

QUALITY

CLASS C

NO. OF CARDS

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/08 : CIA-RDP78-05867A000602200015-4

ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

1254450

COUNTRY: INDIA AREA NO: N PROVINCE: OR LONGITUDE:

| SUBJECT                                                                                                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| INDIAN                                                                                                            | MERCH   | INDIAN  | TRADER  | VE      | 5       | 5       |         |
| FOR                                                                                                               | LAS     | PALMAS  | CANARY  |         |         |         |         |
| 15. W/VISIB. DECK CGO. OF AT LEAST 10 TRACTORS, 1 CYLINDRICAL STORAGE TANK, & NUMEROUS POSS. MILIT-ASSOC. CRATES. |         |         |         |         |         |         |         |

DATE OF PHOTO: 18 Apr 69 (3, 19, 30)

| TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|------|---------|-------|--------------|--------------------|
|      |         |       |              |                    |

CLASSIFICATION: C/NFD CAPTIONED BY: REB

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Next 1 Page(s) In Document Exempt

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4



LONGITUDINAL

COUNTRY

2012 12 1

AREA NO.

6 12

SUBJECT

SUBJECT:

## SUBJECT

100

•

INDIAN M/5 INDIAN TR  
ADEL BECL. FOR LAS PA  
LMAS CANARY IS. W/VISIB. DECK  
CGO. OF AT LEAST 10 TRACTORS, 1 CYLINDRICAL  
STORAGE TANK & NUMEROUS POSS. MILIT-ASSA.  
CRATTS.

(3, 19, 30)

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARRIES

~~25X-1A~~  
SOURCE OF PHOTOGRAPH

|        |   |   |
|--------|---|---|
| 18 Apr | 6 | 9 |
|--------|---|---|

**CLASSIFICATION**

C/NFD

**CAPTIONED BY**

Res

7-11-74

## USE MEDICAL HISTORY

## PHOTO ANALYSIS REPORT

b6022060

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

PHOTO NO.

LOT NO.

MAP REFERENCE

UTM

LONGITUDE

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

COUNTRY

PROVINCE

AREA NO.

LR  
N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

S O V I E T M I S K O S M O N A V T  
D E C L. F O R S I N G A P O R E  
W I V I S I B. D E C K C G O. O F 2  
WOODEN CRAVES, 2 FUEL TRKS., 3 C G O.  
TRKS., 1 EARTH MOVER, 10 POSS. CANV-  
COV. JEEPS & THREE SHOP-VAN TRKS.

(19,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

19 Apr 69

25X1A

CLASSIFICATION

C/NFO

CAPTIONED BY

REB

FORM NO. 174 1 Apr 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

FORM NO. 1

LOT NO.

MAP REFERENCE

COORDINATES

COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

PROVINCE

LONGITUDE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SCOUTS 5 AIR 10 KOS 15 MONA VIT 20  
DECL. 25 TCR 30 STAGEA PORE 35 40  
W/ VIB. 45 2 DECK 50 CGO. OF 2  
WOODEN CRATES, 2 FUEL TRKS., 3 CGO.  
TRKS., 1 EARTH MOVER, 10 PASS. CANNV-  
ECK JEEPS & THREE SHOP-VAN TRKS.

(19,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

19 Apr 69

25X1A

CLASSIFICATION

C/NED

CAPTIONED BY

HPB

FORM NO. 1 Apr 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

A000602200015-4

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

FORM NO. 1

1A-59-156

LOT NO.

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

AREA NO.

PROVINCE

LONGITUDE

| SUBJECT |   |    | SUBJECT |    |    | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |    |   |
|---------|---|----|---------|----|----|---------|----|---|---------|---|---|---------|----|---|
| R       | - | CL | 5       | SS | 10 | AND     | 15 | A | 20      | W | - | CL      | 25 | S |
| S       |   | AT | 25      | A  | 30 | LEX     | 35 | R | 40      | A |   |         |    |   |
| P       | T |    | 45      |    | 50 |         |    |   |         |   |   |         |    |   |

PK 1 of 5th. SERIES. SEE CIA

(3, 30)

|                |   |   |              |         |       |              |                      |
|----------------|---|---|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10 FEB         | 6 | 9 |              |         |       |              | 25X1A                |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |                      |
| SEC / NFD      |   |   | R/B          |         |       |              |                      |

PHOTO ANALYSIS REPORT 78-05867A000602200015-4

1259459

LOT NO.

MAP REFERENCE

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

COUNTRY

PROVINCE

LONGITUDE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| R-CL     | 5       | SS      | 10      | A       | 15      | W-CL    | 20      | S       | 25      |
| S        | 25      | A       | 30      | A       | 35      | A       | 40      | E       | 45      |
| M        | 45      | A       | 50      | A       | 55      | A       | 60      | E       | 65      |

PH 207 5th. SERIES. SEE CIA

(3,30)

|                |   |   |              |         |       |              |                      |
|----------------|---|---|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10 FEB         | 6 | 9 |              |         |       |              | 25X1A                |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |                      |
| SEC / NFO      |   |   | RAB          |         |       |              |                      |

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

PHOTO NO. 1459461

COUNTRY

AREA NO. LR  
N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| R       | -       | C       | L       | 5       | SS      | AND     | A       | W - CL  |
| S       | A       | T       | 25      | A       | L       | E       | X       | A       |
| P       | T       | .       | 45      |         |         |         |         |         |

10 FEB 69

CLASSIFICATION

SEC (MFB)

CAPTIONED BY

EB

SOURCE OF PHOTOGRAPH

25X1A

PHOTO ANALYSIS REPORT

1259462

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | W-C-L   | 10      | A       | 15      | W-C-L   | 20      |         |         |
| 2       | S-A-E   | 25      | A       | 30      |         |         |         |         |
| 3       | P-T     | 45      | A       | 50      | R       | 35      | A       | EGY     |

P5 &amp; 5pt STATES. SEE CIA

(330)

| DATE OF PHOTO            | TYPE | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------|------|---------|----------------------|--------------|----------------------|
| 10 FEB 69                |      |         |                      |              | 25X1A                |
| CLASSIFICATION<br>SECRET |      |         | CAPTIONED BY<br>1023 |              |                      |

1107 NO

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200013-4

**Abstract**

PROVINCE

LONGITUDE

SUBJECT:

**Abstract**

**SUMMARY**

## SUMMARY

**SUMMARY**

**SUNNY**

**SUBJECT**

**SUBJECT**

| SUBJECT                           | SUBJECT                | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT    |
|-----------------------------------|------------------------|----------------------------|---------|---------|------------|
| R - C L S<br>S A T 25<br>P T . 45 | SS<br>ALEXANDR I<br>50 | A N D<br>A W - C L S<br>70 |         |         |            |
|                                   |                        |                            |         |         | E G YPT 80 |

PV 1 of 5 pV SERIES. SEE  
 CIA — to —

3,30

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

25X 1A

**CLASSIFICATION**

55c / NFD

**CAPTIONED:**

RG

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

PHOTO ANALYSIS REFERENCE A000602200015-4

1. ~~WPA~~ 011 LA 42

| AREA 1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------|---------|---------|---------|---------|---------|---------|---------|
| 1      | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| 9      | 10      | 11      | 12      | 13      | 14      | 15      | 16      |
| 17     | 18      | 19      | 20      | 21      | 22      | 23      | 24      |
| 25     | 26      | 27      | 28      | 29      | 30      | 31      | 32      |
| 33     | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41     | 42      | 43      | 44      | 45      | 46      | 47      | 48      |
| 49     | 50      | 51      | 52      | 53      | 54      | 55      | 56      |
| 57     | 58      | 59      | 60      | 61      | 62      | 63      | 64      |
| 65     | 66      | 67      | 68      | 69      | 70      | 71      | 72      |
| 73     | 74      | 75      | 76      | 77      | 78      | 79      | 80      |
| 81     | 82      | 83      | 84      | 85      | 86      | 87      | 88      |
| 89     | 90      | 91      | 92      | 93      | 94      | 95      | 96      |
| 97     | 98      | 99      | 100     | 101     | 102     | 103     | 104     |
| 105    | 106     | 107     | 108     | 109     | 110     | 111     | 112     |
| 113    | 114     | 115     | 116     | 117     | 118     | 119     | 120     |
| 121    | 122     | 123     | 124     | 125     | 126     | 127     | 128     |
| 129    | 130     | 131     | 132     | 133     | 134     | 135     | 136     |
| 137    | 138     | 139     | 140     | 141     | 142     | 143     | 144     |
| 145    | 146     | 147     | 148     | 149     | 150     | 151     | 152     |
| 153    | 154     | 155     | 156     | 157     | 158     | 159     | 160     |
| 161    | 162     | 163     | 164     | 165     | 166     | 167     | 168     |
| 169    | 170     | 171     | 172     | 173     | 174     | 175     | 176     |
| 177    | 178     | 179     | 180     | 181     | 182     | 183     | 184     |
| 185    | 186     | 187     | 188     | 189     | 190     | 191     | 192     |
| 193    | 194     | 195     | 196     | 197     | 198     | 199     | 200     |

2 of 5 photos. SEE  
 CIA — to —  
 (3,30)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 2 FEB 67        |      |         |       |              | 25X1A                |
| CLASSIFICATION  |      |         |       |              |                      |
| SECRET          |      |         |       |              |                      |
| CAPTION WITH BY |      |         |       |              |                      |
| 1103            |      |         |       |              |                      |

PHOTO ANALYSIS REPORT 1060220001

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

| COUNTRY | AREA 101 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| UR      | N        |         |         |         |         |         |         |         |         |
| R - CL  | 5        | SS      | AND     | A       | W - CL  | 70      | S       |         |         |
| S - AT  | 25       | AL      | EXA     | N       | D       | P       | A       |         |         |
| P - T   | 45       |         |         |         |         |         |         |         |         |

Plat 5pl. SERIES. SPECIA

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 21 Feb 69      |              |         |       |              | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| SECRET (NFD)   | K13          |         |       |              |                      |

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

|          |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO | 1259468 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY  | UR      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO  | N       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|          | R       | - | C | L | A | S | S | A | T | A | L | E | X | A | N | D | R | I | A |
|          | L       |   | S | S |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|          | E       | G | Y | P | T |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

PK 1 of 2 pr. STEREO PAIR.  
SEE CIA

|                |           |  |            |         |       |              |                      |
|----------------|-----------|--|------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | 21 FEB 69 |  | TYPE       | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |           |  |            |         |       |              | 25X1A                |
| CLASSIFICATION | SECRET    |  | CAPTION BY | 1213    |       |              |                      |



PHOTO NO.

1259469

FILE NO.

COORDINATE

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

LONGITUDE

AREA 100

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| E | G | E | E | A | T | A | L | E | X | A  | N  | D  | R  | T  | A  |    |    |    |    |    |
| E | G | E | E | A | T | A | L | E | X | A  | N  | D  | R  | T  | A  |    |    |    |    |    |

M21221. SIGNED PAIR  
SEE FILE

(330)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

21 FEB 67

67

CLASSIFICATION

Sec / NFD

CAPTIONED BY

1259

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REFERENCE 000602200015-4

| COUNTRY |  | AREA (S) |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| UR      |  | N        |  | SS      |  | AT      |  | ALEXANDR |  | I       |  |         |  |         |  |         |  |
| R -     |  | CL       |  | SS      |  | AT      |  | ALEXANDR |  | I       |  |         |  |         |  |         |  |
| A       |  | EG       |  | YPT     |  | T       |  |          |  |         |  |         |  |         |  |         |  |
|         |  |          |  |         |  |         |  |          |  |         |  |         |  |         |  |         |  |

[13]

| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------|---------|-------|--------------|----------------------|
| 21 FEB 69      |        |         |       |              | 23X1A                |
| CLASSIFICATION | SECRET |         |       |              |                      |
|                | SECRET |         |       |              |                      |

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Next 1 Page(s) In Document Exempt

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08 : CIA-RDP78-05867A00060220

|         |    |         |     |         |  | PROVINCE   |  | LATITUDE |  |         | LONGITUDE |         |
|---------|----|---------|-----|---------|--|------------|--|----------|--|---------|-----------|---------|
| SUBJECT |    | SUBJECT |     | SUBJECT |  | SUBJECT    |  | SUBJECT  |  | SUBJECT |           | SUBJECT |
| R-CL    | 5  | SS      | A-T | 10      |  |            |  |          |  |         |           |         |
| E-G     | 25 | P-TT    |     | 30      |  | ALEXANDRIA |  |          |  |         |           |         |
|         | 45 |         |     | 50      |  |            |  |          |  |         |           |         |

14

|                                    |    |                  |         |       |              |                       |
|------------------------------------|----|------------------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO                      |    | TYPE             | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
| 21 FEB                             | 69 |                  |         |       |              |                       |
| CLASSIFICATION                     |    | 25X PA           |         |       |              |                       |
| FORM NO. 174 USE PREVIOUS EDITIONS |    | CAPTIONED BY 116 |         |       |              |                       |
| PHOTO ANALYSIS REPORT              |    |                  |         |       |              |                       |

110 1  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

| PHOTO NO.      |          | MAP REFERENCE |         | LATITUDE |              | LONGITUDE            |         |  |
|----------------|----------|---------------|---------|----------|--------------|----------------------|---------|--|
| COUNTRY        | AREA NO. | PROVINCE      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |  |
| R-CL           | 15       | E             | 5       | 10       | 15           | 20                   | 25      |  |
|                |          |               | 25      | 30       | 35           | 40                   | 45      |  |
|                |          |               | 45      |          |              |                      |         |  |
|                |          |               |         |          |              |                      |         |  |
| DATE OF PHOTO  |          | TYPE          | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |  |
| 2/15/69        |          |               |         |          |              | 25X1A                |         |  |
| CLASSIFICATION |          | CAPTIONED BY  |         |          |              |                      |         |  |
| SECRET         |          | H6            |         |          |              |                      |         |  |

Approved For Release 1999/09/08 : PHOTO ANALYSIS REPORT

5X1C

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Next 11 Page(s) In Document Exempt

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Approved For Release 1999/09/08

MAP REFERENCE

CIA-RDP78-05867A000602200015-4

LATITUDE

54°06'N

LONGITUDE

28°21'E

PHOTO NO.

1259485

COUNTRY

UR  
N

AREA NO.

Z H O D I N O

S I N F R O N T

A U T O P L A N T

548(40T. CAPAC.)

168B

TRUCK

BELAZ

SUBJECT

10 BELAZ

30 BELAZ

50 BELAZ

70 BELAZ

90 BELAZ

110 BELAZ

130 BELAZ

150 BELAZ

SUBJECT

10 BELAZ

30 BELAZ

50 BELAZ

70 BELAZ

90 BELAZ

110 BELAZ

130 BELAZ

150 BELAZ

SUBJECT

10 BELAZ

30 BELAZ

50 BELAZ

70 BELAZ

90 BELAZ

110 BELAZ

130 BELAZ

150 BELAZ

SUBJECT

10 BELAZ

30 BELAZ

50 BELAZ

70 BELAZ

90 BELAZ

110 BELAZ

130 BELAZ

150 BELAZ

SUBJECT

10 BELAZ

30 BELAZ

50 BELAZ

70 BELAZ

90 BELAZ

110 BELAZ

130 BELAZ

150 BELAZ

DATE OF PHOTO

April 69

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CAPTIONED BY

N13

CLASSIFICATION

Conf.

Approved For Release 1999/09/08

PHOTO ANALYSIS REPORT

| PHOTO NO.                               | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |         |         |         |         |         |
|-----------------------------------------|--------------|---------------|----------|--------------|---------|---------|---------|---------|---------|
| 59486                                   | 16813        |               | 28°21'N  | 28°21'E      |         |         |         |         |         |
| COUNTRY                                 | AREA NO.     | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LIB                                     | N            |               |          |              |         |         |         |         |         |
| ZHODINO BELAZ TRUCK                     |              |               |          |              |         |         |         |         |         |
| SIN FRONT OF BELAZ                      |              |               |          |              |         |         |         |         |         |
| AUTO PLANT. L TO RT: BELAZ              |              |               |          |              |         |         |         |         |         |
| 549 (75T.) & BELAZ-27 (40T.)            |              |               |          |              |         |         |         |         |         |
| CAPROC.                                 |              |               |          |              |         |         |         |         |         |
| (19) PR 2 of 2 PL SERIES. SEE 25X107A-8 |              |               |          |              |         |         |         |         |         |
| DATE OF PHOTO                           | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE  |         |         |         |         |
| April 69                                |              |               |          |              |         |         |         |         |         |
| CLASSIFICATION                          | CAPTIONED BY |               |          |              |         |         |         |         |         |
| CONF                                    |              |               |          |              |         |         |         |         |         |
| PHOTO ANALYSIS REPORT                   |              |               |          |              |         |         |         |         |         |



Approved For Release 1999/03/08 : CIA-RDP78-05867A000602200015-4

LONGITUDE  
30°16'E

COUNTY

ALLA PAGE

UR  
N

153 B

LENNINGRAD LARGEST  
FISHING CANNERY / MOTHER  
SHIP IN THE WORLD THE  
VOSTOK [UNDER CONSTRUCTION] AT ADMIRAL-  
TEY'SKY SHIPYD.

25X1C

$$(24, 29, 30)$$

| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|---|---|------|--------------|-------|--------------|
| APR            | 6 | 9 |      |              |       |              |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |
| CONF           |   |   |      | RB           |       |              |

ARE A NO

**PROVINCE**

ARE A NO

SUBJECT:

**SUBJECT**

**SUBJECT**

## SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

PR

|   |   |
|---|---|
| 6 | 9 |
|---|---|

**CAPTIONED BY**

**CLASSIFICATION**

PHOTO NO. 1259489

| COUNTRY |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 1259489 |  | 1538    |  |         |  |         |  |         |  |         |  |         |  |         |  |
| LENNIN  |  | RAD     |  | 10      |  | L       |  | A       |  | R       |  | E       |  | S       |  |
| IS      |  | H       |  | 30      |  | C       |  | A       |  | N       |  | N       |  | E       |  |
| R       |  | I       |  | 50      |  | N       |  | T       |  | H       |  | E       |  | W       |  |
| VOSTOK  |  | [       |  | 45      |  | I       |  | N       |  | T       |  | H       |  | E       |  |
| TRY     |  | ]       |  |         |  | C       |  | O       |  | N       |  | S       |  | T       |  |
|         |  |         |  |         |  | A       |  | T       |  | A       |  | D       |  | M       |  |
|         |  |         |  |         |  | I       |  | R       |  | A       |  | L       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  | S       |  | T       |  |
|         |  |         |  |         |  | S       |  | T       |  | R       |  | Y       |  | S       |  |
|         |  |         |  |         |  | T       |  | R       |  | Y       |  |         |  |         |  |

25X1C

| DATE OF PHOTO  |     | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|-----|------|--------------|-------|--------------|
| FILE           | 6/9 |      |              |       |              |
| CLASSIFICATION |     |      | CAPTIONED BY |       |              |
| CONF.          |     |      | RCS          |       |              |

Approved For Release 1999/09/08 : PHOTO ANALYSIS REPORT

25X1G  
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

Next 11 Page(s) In Document Exempt

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| U/K<br>N |         |         |         |         |         |         |         |         |
| S        | T       | E       | N       | K       | A       | -       | C       | L       |
| A        | T       | N       | S       | 6       | 0       | 2       | 4       | T       |
|          |         |         |         |         |         |         |         |         |

(3,30)

| DATE OF PHOTO               | TYPE | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------------|------|---------|-------------------|--------------|----------------------|
| 22 Nov 68                   |      |         |                   |              | 25X1A                |
| CLASSIFICATION: (C/N) (N/A) |      |         | CAPTIONED BY: RAS |              |                      |

1259504

LOT NO

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200015-4

AREA NO

UR  
N

PROVINCE

LONGITUDE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| T-43    | CL      | MSE     | PN      | 390     |         |         |         |
| SOUTH   | OF      | SKANIE  |         |         |         |         |         |

DATE OF PHOTO

12 MAR 69

TYPE

QUALITY

CLASS

NO. OF CARDS

EXTRA PHOTOGRAPH

CLASSIFICATION

SECRET

CAPTIONED BY

RB

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT A000602200015-4



**ARE A NO**

UR  
N | SU

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

AREA NO.                     

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|
| N | Y | R | Y | A | T | - | I | - | C  | L | Y | D | U | J | S | C | I |
| N | Y | R | Y | A | T | - | I | - | C  | L | Y | D | U | J | S | C | I |
| V | M | - | 1 | 0 | 4 |   | 1 | N | 30 | S | W | 1 | N | 0 | 1 | U | J |
| E |   |   | P | 0 | L | A | N | D | 30 |   |   |   |   |   |   |   |   |

~~(3, 30)~~

SOURCE OF PHOTOGRAPH **25X1A**

**DATE OF PHOTO**

1942

**QUALITY**

**CLASS**

NO. OF CARDS:

**SOURCE OF PHOTO**

14 Oct 69

**CAPTIONED BY**

210

**CLASSIFICATION**

SEC/NFD

Approved For Release 1999/09/08 : PHOTO ANALYSIS REPORT